

UTILITY PATENT APPLICATION TRANSMITTAL

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

| ADDRESS TO:  | Attorney Docket No. 12406.0111   |  |  |  |
|--|--|--|--|--|
|  | First Named Inventor Amit Lewin  |  |  |  |
| Commissioner for Patents  Mail Stop Patent Application  P.O. Box 1450    | Express Mail No. EV 333562611 US   |  |  |  |
| Alexandria, VA 22313-1450  | Total Pages 61   |  |  |  |
| APPLICATION ELEMENTS   | ACCOMPANYING APPLICATION PARTS   |  |  |  |
| 1.   | 8. Assignment Papers 9. Power of Attorney 10. English Translation Document (if applicable) 11. Information Disclosure Statement (IDS)  |  |  |  |
| c. Statement verifying above copies                                      |  |  |  |  |
| 17. M This is a CONTINUING APPLICATION. Please note the following:       |  |  |  |  |
| <ul> <li>a.</li></ul>  |  |  |  |  |
| <ul> <li>b.</li></ul>  | Cancel in this application original claims <u>1-7</u> of the prior application before calculating the filing fee.  |  |  |  |
| This is a ⊠ continuation ☐ division of application Serial No. U.S. Paten | Amend the specification by inserting before the first line the sentence:  This is a  continuation  divisional  continuation-in-part of application Serial No. U.S. Patent Application Serial No. 09/315,215, filed 5/19/1999, entitled "System For Transporting Ethernet Frames Over Very high Speed Digital Subscriber Lines" |  |  |  |
| d.   The prior application is assigned of record to 3Com Corporation     |  |  |  |  |

| UTILITY PATENT APPLICATION TRANSMITTAL Attorney Docket No. 12406.0111  |   |                           |                        |           |  |  |
|--|---|---------------------------|------------------------|-----------|--|--|
| APPLICATION FEES   |   |                           |                        |           |  |  |
| BASIC FEE  |   |                           |                        | \$ 750.00 |  |  |
| CLAIMS   | NUMBER FILED  | NUMBER EXTRA              | RATE                   |           |  |  |
| Total Claims   | 4 -20=  |                           | x \$18.00              | \$        |  |  |
| Independent Claims   |   |                           | x \$84.00<br>+\$270.00 | \$ 0.00   |  |  |
| ☐ Multiple Depend  | \$  |                           |                        |           |  |  |
| Total of above calculations =  |   |                           |                        | \$ 750.00 |  |  |
|  | Reduction by 50% for filing by small entity = \$( )           |                           |                        |           |  |  |
| Assignment fee   | if applicable   |                           | + \$40.00              | \$        |  |  |
| 10 57 51   |   |                           | TOTAL =                | \$ 750.00 |  |  |
| 18.  Please cl   | narge my Deposit Account N                                    | No. 13-2490 in the amount | of \$ 750.00           |           |  |  |
| 19.  A check in the amount of \$ is enclosed.  |   |                           |                        |           |  |  |
| <ul> <li>The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the following types to Deposit Account No. 13-2490:</li> <li>a.  \infty Fees required under 37 CFR 1.16.</li> </ul>   |   |                           |                        |           |  |  |
|  | es required under 37 CFR 1                                    |                           |                        |           |  |  |
|  | es required under 37 CFR 1                                    |                           |                        |           |  |  |
| _  | •   |                           | 00( )(0)               |           |  |  |
|  | ssioner is hereby generally                                   |                           |                        |           |  |  |
|  | related application filed purs<br>uest therefor, and the Comr |                           |                        |           |  |  |
|  | o. 13-2490 for any fee that r                                 |                           |                        |           |  |  |
| extension of time.   | 7. 10-2430 for any fee that i                                 | nay be due in connection  | with Such a reque      | Stiol all |  |  |
|  | 22. CERT  | TFICATE OF MAILING        |                        |           |  |  |
|  |   |                           |                        |           |  |  |
| I hereby certify that I directed that the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR § 1.10 on the date indicated below and is addressed to the Asst. Commissioner for Patents, Box Patent |   |                           |                        |           |  |  |
| Application, Washington, DC 20231.   |   |                           |                        |           |  |  |
|  | 23. USPTO CUSTOMER NUMBER                                     |                           |                        |           |  |  |
|  |   |                           |                        |           |  |  |
| 20206  |   |                           |                        |           |  |  |
| 20306  |   |                           |                        |           |  |  |
| PATENT TRADEMARK OFFICE  |   |                           |                        |           |  |  |
| McDonnell Boehnen Hulbert & Berghoff   |   |                           |                        |           |  |  |
| 24. CORRESPONDENCE ADDRESS   |   |                           |                        |           |  |  |
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| 25. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED  |   |                           |                        |           |  |  |
| Name Julian F. Santos  |   |                           |                        |           |  |  |
| Reg. No. 47,917  |   |                           |                        |           |  |  |
| Signature Lulian I Sort  |   |                           |                        |           |  |  |
| Date September 3, 2003   |   |                           |                        |           |  |  |